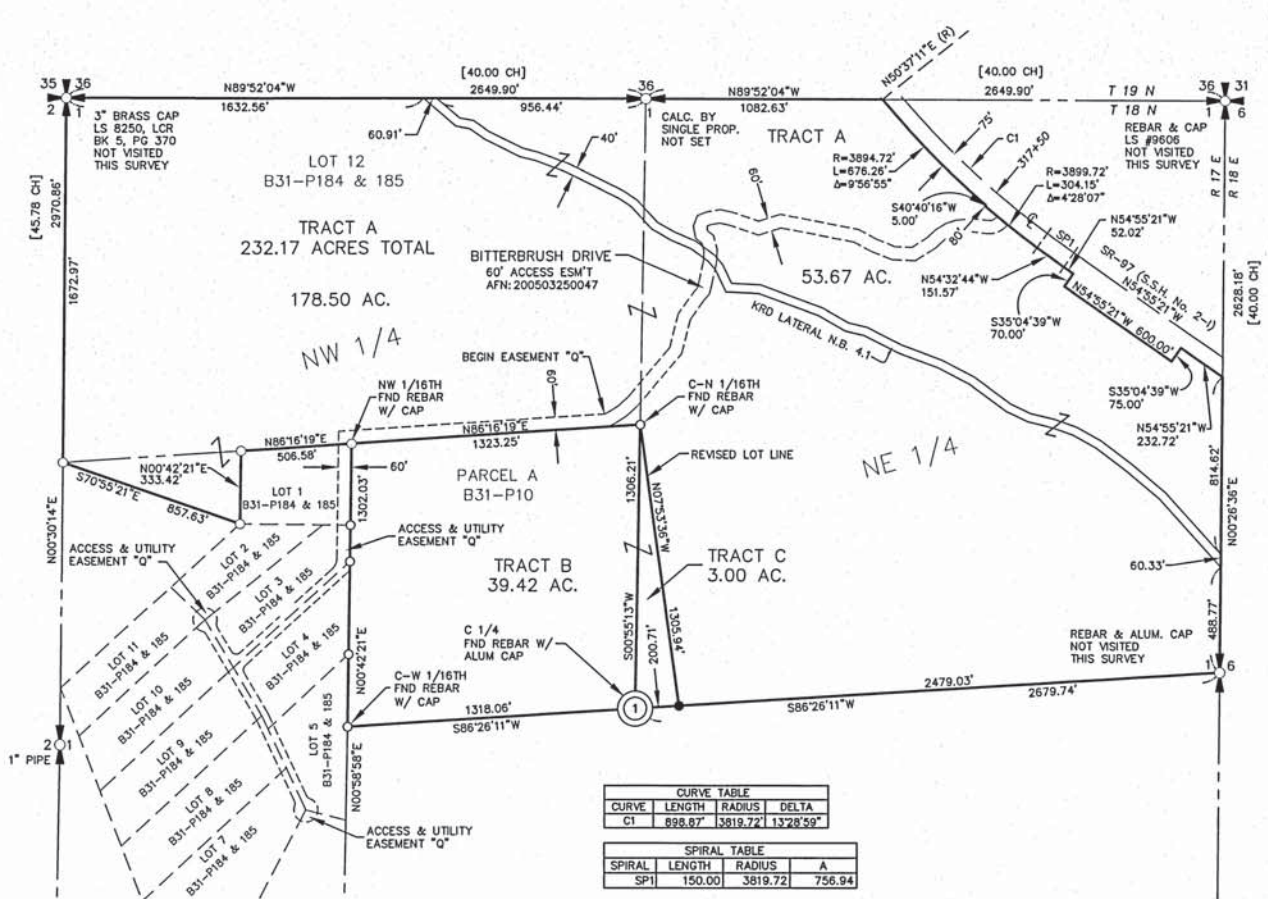


**RECORD OF SURVEY**  
 A PORTION OF THE NORTH 1/2 OF SECTION 1,  
 TOWNSHIP 18 NORTH, RANGE 17 EAST, W.M.,  
 KITTITAS COUNTY, WASHINGTON

01/19/2011 03:48:47 PM V: 37 P: 107 201101190014  
 Boundary Line Adjustment ENCUMBRSS Page 1 of 1  
 Kittitas County Auditor

BL-10-00036



- NOTES:**
1. THE PURPOSE OF THIS SURVEY IS TO IDENTIFY EXTERIOR BOUNDARY LINES FOR PARCEL A OF SURVEY BOOK 31, PAGE 10 (KITTITAS COUNTY MAP NUMBER 18-17-01020-0001) AND LOT 12 OF SURVEY BOOK 31, PAGES 184 & 185 (KITTITAS COUNTY MAP NUMBER 18-17-01020-0005), THEN ADJUST THE BOUNDARIES OF SAID PARCELS TO REFLECT THE CONFIGURATION SHOWN HEREON IN ACCORDANCE WITH K.C.S.C. 16.04.020(2).
  2. THIS SURVEY WAS PERFORMED USING A TRIMBLE S6 TOTAL STATION. THE CONTROLLING MONUMENTS AND PROPERTY CORNERS SHOWN HEREON WERE LOCATED, STAKED AND CHECKED FROM A CLOSED FIELD TRAVERSE IN EXCESS OF 1:10,000 LINEAR CLOSURE AFTER AZIMUTH ADJUSTMENT.
  3. THIS SURVEY DOES NOT PURPORT TO SHOW ALL EASEMENTS OF RECORD OR OTHERWISE.
  4. FOR ADDITIONAL SURVEY INFORMATION AND BASIS OF BEARINGS, SEE THE FOLLOWING:
    - BOOK 31 OF SURVEYS, PAGE 10, AFN: 200502140050
    - BOOK 31 OF SURVEYS, PAGES 184 & 185, AFN: 200509190016 AND THE SURVEYS REFERENCED THEREON.
    - ALL RECORDS OF KITTITAS COUNTY, STATE OF WASHINGTON.
  5. THE LOCATION OF THE KRD LATERAL N.B. 4.1 IS APPROXIMATE. NO FIELD WORK HAS BEEN COMPLETED TO LOCATE THE CANAL. THE LOCATION OF THE CANAL SHOWN HEREON WAS CALCULATED BY USING THE KITTITAS RECLAMATION DISTRICT RIGHT OF WAY MAPS ON FILE AT THE KITTITAS COUNTY DEPARTMENT OF PUBLIC WORKS OFFICE AND WAS USED FOR ACREAGE CALCULATION ONLY.
  6. THIS SURVEY AMENDS AND SUPERSEDES THAT CERTAIN SURVEY RECORDED IN BOOK 31 OF SURVEYS, PAGES 184 & 185, UNDER AUDITOR'S FILE NUMBER 200509190016. THIS SURVEY CORRECTS THE SR-97 RIGHT OF WAY BOUNDARY INFORMATION AND ACREAGE SHOWN FOR LOT 12 OF SAID SURVEY.
  7. PER KITTITAS COUNTY COMMUNITY DEVELOPMENT SERVICES CONDITIONS OF APPROVAL, TRACT C ZONE WILL BE MODIFIED TO REFLECT THE TRACT B ZONE.

**EXISTING LEGAL DESCRIPTIONS:**

PARCEL A OF THAT CERTAIN SURVEY, AS RECORDED IN BOOK 31 OF SURVEYS, AT PAGE 10, UNDER AUDITOR'S FILE NO. 200502140050, RECORDS OF KITTITAS COUNTY, STATE OF WASHINGTON.

LOT 12 OF THAT CERTAIN SURVEY, AS RECORDED IN BOOK 31 OF SURVEYS, AT PAGES 184-185, UNDER AUDITOR'S FILE NO. 200509190016, RECORDS OF KITTITAS COUNTY, STATE OF WASHINGTON.

**LEGEND**

- SECTION CORNER, AS NOTED
- QUARTER CORNER, AS NOTED
- FOUND MONUMENT
- SET 5/8" IRON ROD & CAP, LS# 18092
- (R) RADIAL BEARING

**GRAPHIC SCALE**

( IN FEET )  
 1 inch = 400 ft.

**INDEX LOCATION**  
 SEC. 1, T.18N, R.17E, W.M.

| CURVE TABLE |         |          |           |
|-------------|---------|----------|-----------|
| CURVE       | LENGTH  | RADIUS   | DELTA     |
| CI          | 898.87' | 3819.72' | 13°28'59" |

| SPIRAL TABLE |         |          |         |
|--------------|---------|----------|---------|
| SPIRAL       | LENGTH  | RADIUS   | A       |
| SP1          | 150.00' | 3819.72' | 756.94' |



RECORDER'S CERTIFICATE 201101190014

FILED FOR RECORD THIS 19 DAY OF Jan 2011 AT 3:40 PM  
 IN BOOK 37 OF Surveys AT PAGE 107 AT THE REQUEST OF

DAVID P. NELSON  
 SURVEYOR'S NAME

GERALD V. PETTIT  
 County Auditor

SURVEYOR'S CERTIFICATE

THIS MAP CORRECTLY REPRESENTS A SURVEY MADE BY ME OR UNDER MY DIRECTION IN CONFORMANCE WITH THE REQUIREMENTS OF THE SURVEY RECORDING ACT AT THE REQUEST OF FRANK RAGLAND

IN JAN 2011

DAVID P. NELSON  
 DATE 01-17-11  
 CERTIFICATE NO. 18092

**Encompass**  
 ENGINEERING & SURVEYING

Western Washington Division  
 165 NE Juniper Street, Suite 201 • Issaquah, WA 98027 • Phone: (425) 392-0250 • Fax: (425) 391-3055

Eastern Washington Division  
 108 East 2nd Street • Cle Elum, WA 98922 • Phone: (509) 674-7433 • Fax: (509) 674-7419

**BOUNDARY LINE ADJUSTMENT**  
 PREPARED FOR  
 FRANK RAGLAND  
 A PORTION OF THE NORTH 1/2 OF SECTION 1,  
 TOWNSHIP 18 NORTH, RANGE 17 EAST, W.M.

| KITTITAS COUNTY |         | WASHINGTON |  |
|-----------------|---------|------------|--|
| DWN BY          | DATE    | JOB NO.    |  |
| G. WEISER       | 01/2011 | 05501      |  |
| CHKD BY         | SCALE   | SHEET      |  |
| D. NELSON       | 1"=400' | 1 OF 1     |  |